

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT  
OF A POLITICAL OR PARTY COMMITTEE

JULY 29, 2002

FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS

**FILED**  
JUL 29 2002  
RON THORNBURGH  
SECRETARY OF STATE

A. Name of Committee THE BLUESTEM FUND - KATHLEEN SEBELIUS

Address P.O. box 4302

City and Zip Code TOPEKA KS 66604

This is a (check one):  Party Committee  Political Committee

B. Check **only** if appropriate:  Amended Filing  Termination Report

C. Summary (covering the period from January 1, 2002 through July 25, 2002)

1. Cash on hand at beginning of period .....	<u>\$1,285.05</u>
2. Total Contributions and Other Receipts (Use Schedule A) .....	<u>\$10,010.00</u>
3. Cash available this period (Add Lines 1 and 2) .....	<u>\$11,295.05</u>
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	<u>\$7,422.47</u>
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	<u>\$3,872.58</u>
6. In-Kind Contributions (Use Schedule B) .....	<u>0</u>
7. Other Transactions (Use Schedule D) .....	<u>0</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

29 July 2002  
Date

[Signature]  
Signature of Treasurer

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

THE BLUESTEM FUND - KATHLEEN SEBELIUS

(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	Other	
7/19/02	WOMEN'S HEALTH CARE SERVICES 5107 E. KELLOGG WICHITA KS 67218	T/ler		X			\$5000 <sup>00</sup>
7/2/02	STEPHEN MARTINO 1510 SW BOSWELL AVE. TOPEKA KS 66604			X			\$ 10 <sup>00</sup>
7/5/02	RONALD PHILLIP BAKER 11708 CAWTERBURY CT. ✓ LEAWOOD KS 66211	BUSINESS OWNER		X			\$ 2000 <sup>00</sup>
7/22/02	RONALD PHILLIP BAKER 11708 CAWTERBURY CT. ✓ LEAWOOD KS 66211	BUSINESS OWNER		X			\$ 3000 <sup>00</sup>
<b>Subtotal This Page</b>							\$10,010 <sup>00</sup>

**SCHEDULE C**  
**EXPENDITURES AND OTHER DISBURSEMENTS**

(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
1/8/02	STEPHEN MARTINO 238 SW GAGE BLVD. #1007 TOPEKA KS 66606	REIMBURSE EXPENSES	\$ 465 <sup>09</sup>
2/28/02	GOVERNMENTAL ETHICS COMMISSION 109 SW 9TH, SUITE 504 TOPEKA KS 66612	REGISTRATION FEE	\$ 220 <sup>00</sup>
3/27/02	BETH HALL 238 SW GAGE BLVD. #1007 <sup>old PAC address</sup> TOPEKA KS 66606	DATABASE WORK	\$ 140 <sup>00</sup>
4/15/02	STEPHEN MARTINO 238 SW GAGE BLVD. #1007 TOPEKA KS 66606	REIMBURSE EXPENSES	\$ 118 <sup>21</sup>
4/29/02	PAPA JOHN'S 1700 SW WASHBURN TOPEKA KS 66604	FOOD	\$ 45 <sup>52</sup>
5/15/02	KANSAS COORDINATION CAMPAIGN P.O. Box 1914 TOPEKA KS 66601 <sup>KDP</sup>	DONATION	\$ 5000 <sup>00</sup>
6/17/02	JEREMY ANDERSON 909 RADWALL ROAD LAWRENCE KS 66049	FOOD REIMBURSEMENT	\$ 38 <sup>43</sup>
6/27/02	PAPA KENOS 1035 MASS. AVE. LAWRENCE KS 66044	FOOD	\$ 20 <sup>00</sup>
6/28/02	GOVERNMENTAL ETHICS COMMISSION 109 SW 9TH, SUITE 504 TOPEKA KS 66612	REGISTRATION FEE	\$ 240 <sup>00</sup>
7/2/02	BETH MARTINO 1510 SW BOSWELL AVE. TOPEKA KS 66604	(DATABASE WORK)	\$ 270 <sup>00</sup>
<b>Subtotal This Page</b>			\$ 6557 <sup>25</sup>

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
7/17/02	STEPHEN MARSTINO 1510 SW BOSWELL AVE. TOPEKA KS 66604	REIMBURSE EXPENSES	\$ 865 <sup>22</sup>
<b>Subtotal This Page</b>			\$ 865 <sup>22</sup>

Complete if last page of Schedule C

Total Itemized Expenditures This Period	11
Total Unitemized Expenditures of \$50 or less	0
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)</b>	\$ 7422 <sup>47</sup>